

# OFFICIAL BALLOT FOR MARION COUNTY

## GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-017**

### Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

### STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

### PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> John McCain           | REP   |
| <input type="checkbox"/> Sarah Palin           |       |
| <input type="checkbox"/> Barack OBAMA          | DEM   |
| <input type="checkbox"/> Joe BIDEN             |       |
| <input type="checkbox"/> Ralph NADER           | IND   |
| <input type="checkbox"/> Matt GONZALEZ         |       |
| <input type="checkbox"/> Chuck BALDWIN         | CON   |
| <input type="checkbox"/> Robert E. THORNSBERRY |       |
| <input type="checkbox"/> Bob BARR              | LIB   |
| <input type="checkbox"/> Wayne A. ROOT         |       |
| <input type="checkbox"/> Write-in              | _____ |

### UNITED STATES SENATOR

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Mitch McCONNELL | REP   |
| <input type="checkbox"/> Bruce LUNSFORD  | DEM   |
| <input type="checkbox"/> Write-in        | _____ |

### UNITED STATES REPRESENTATIVE in CONGRESS

#### 2nd Congressional District

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> S. Brett GUTHRIE | REP   |
| <input type="checkbox"/> David E. BOSWELL | DEM   |
| <input type="checkbox"/> Write-in         | _____ |

### STATE REPRESENTATIVE 24th Representative District

(Vote for One)

- |                                       |       |
|---------------------------------------|-------|
| <input type="checkbox"/> Jimmy HIGDON | REP   |
| <input type="checkbox"/> Write-in     | _____ |

### CONSTABLE

#### Magisterial District E

(Unexpired Term)

(Vote for One)

- ☐ Write-in \_\_\_\_\_

### NONPARTISAN JUDICIAL BALLOT

#### JUSTICE of the SUPREME COURT

##### 3rd Supreme Court District

(Unexpired Term)

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Daniel J. VENTERS | NPJ   |
| <input type="checkbox"/> Write-in          | _____ |

### NONPARTISAN CITY BALLOT

#### CITY COMMISSIONERS

##### City of Raywick

(Vote for Four)

- |  |       |
|--|-------|
| <input type="checkbox"/> Ronnie LAMKIN | NPC   |
| <input type="checkbox"/> Alvin MORRIS  | NPC   |
| <input type="checkbox"/> Write-in      | _____ |
| <input type="checkbox"/> Write-in      | _____ |
| <input type="checkbox"/> Write-in      | _____ |
| <input type="checkbox"/> Write-in      | _____ |

### QUESTION

Are you in favor of the Marion County Board of Education's levying of a real property tax of five cents (\$0.05) on each one hundred dollars (\$100) valuation to provide funds to maintain, renovate and construct school facilities?

- ☐ FOR
- ☐ AGAINST